

## Cabinet

**Date:** Tuesday, 16 February 2016

**Time:** 19:00

Venue: Council Chamber

Address: Council Offices, London Road, Saffron Walden, CB11 4ER

Members: Councillors H Rolfe (Leader and Chairman), S Barker, S Howell,

J Redfern and L Wells

**Other attendees:** Councillors A Dean (Liberal Democrat Group Leader and Chairman of Scrutiny Committee), J Lodge (Residents for Uttlesford Group Leader) and E Oliver (Chairman of Performance and Audit Committee)

## **Public Speaking**

At the start of the meeting there will be an opportunity of up to 15 minutes for members of the public to ask questions and make statements subject to having given notice by 12 noon two working days before the meeting.

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## AGENDA PART 1

#### **Open to Public and Press**

1 Apologies for absence and declarations of interest

To receive any apologies for absence and declarations of interest.

2 Minutes of the meeting held on 12 January 2016

7 - 14

To consider minutes of the previous meeting.

3 Matters Arising

To consider matters arising from the minutes

## 4 Questions or statements from non executive members of the council

To receive questions or statements from non-executive members on matters included on the agenda

## 5 Matters referred to the Executive (standing item)

To consider matters referred to the Executive in accordance with the provisions of the Overview and Scrutiny Procedure Rules or the Budget and Policy Framework Procedure Rules

# Reports from Performance and Audit and Scrutiny Committees (standing item)

To consider any reports from Performance and Audit and Scrutiny Committee

## 7 Refugee Working Group

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To receive a report from the Refugee Working Group (standing item)

| 8  | Corporate plan To consider the corporate plan.   | 15 - 20  |
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| 9  | 2016-17 Budget To consider the Budget for 2016-17.   | 21 - 30  |
| 10 | Robustness of Estimates  To consider a report on the robustness of estimates and the adequacy of reserves. | 31 - 52  |
| 11 | Medium Term Financial Strategy To consider the Medium Term Financial Strategy.                             | 53 - 68  |
| 12 | Treasury Management 2016-17 To consider a report on Treasury Management.                                   | 69 - 106 |

107 - 118

To consider a report on the capital programme.

Capital programme

| 14 | Housing Revenue Account To consider a report on the HRA budget.   | 119 - 134 |
|----|---|-----------|
| 15 | General Fund and Council Tax  To consider a report on the General Fund and Council Tax.                                   | 135 - 172 |
| 16 | Budget monitoring 2015-16 Period 9 To consider a report on Budget Monitoring.   | 173 - 198 |
| 17 | New Homes Bonus consultation response  To consider a report on the New Homes Bonus consultation response.                 | 199 - 204 |
| 18 | Pay Policy 2016-17 To consider the Pay Policy for 2016-17.  | 205 - 224 |
| 19 | Local Development Scheme To consider a report on the LDS.   | 225 - 254 |
| 20 | Statement of Community Involvement To consider a report on the Statement of Community Involvement.                        | 255 - 282 |
| 21 | Developer Contributions Guidance  To consider a report on Developer Contributions guidance.                               | 283 - 306 |
| 22 | Assets of Community Value  To consider a report on assets of community value.   | 307 - 312 |
| 23 | Appointment to Outside Body - Uttlesford Transport Forum To appoint Councillor A Mills to the Uttlesford Transport Forum. |           |
| 24 | Sports Strategy To consider a report on a Sports Strategy.  | 313 - 460 |
| 25 | Affordable Housing Contributions (to follow) To consider affordable housing contributions (to follow).                    |           |

| 26 | Any other items which the Chairman considers to be urgent        |
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|    | To consider any items which the Chairman considers to be urgent. |

#### **MEETINGS AND THE PUBLIC**

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Members of the public and representatives of parish and town councils are permitted to speak or ask questions at any of these meetings. You will need to register with the Democratic Services Officer by midday two working days before the meeting.

The agenda is split into two parts. Most of the business is dealt with in Part I which is open to the public. Part II includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

Agenda and Minutes are available in alternative formats and/or languages. For more information please call 01799 510510.

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## **General Enquiries**

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