



# Uttlesford District Council

Chief Executive: Dawn French

## Cabinet

**Date:** Thursday, 25 May 2017  
**Time:** 19:00  
**Venue:** Council Chamber  
**Address:** Council Offices, London Road, Saffron Walden, CB11 4ER

**Members:** Councillors H Rolfe (Leader and Chairman), S Barker, S Howell, J Redfern, V Ranger and H Ryles

**Other attendees:** Councillors A Dean (Liberal Democrat Group Leader and Chairman of Scrutiny Committee), J Lodge (Residents for Uttlesford Group Leader) and E Oliver (Chairman of Performance and Audit Committee)

### Public Speaking

At the start of the meeting there will be an opportunity of up to 15 minutes for members of the public to ask questions and make statements subject to having given notice by 12 noon two working days before the meeting.

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## AGENDA PART 1

### Open to Public and Press

- 1 Apologies for absence and declarations of interest**  
To receive any apologies for absence and declarations of interest.
- 2 Minutes of the Meeting on 30 March 2017**  
To consider the minutes of the previous meeting

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<b>3</b>	<b>Questions or statements from non executive members of the council</b> To receive questions or statements from non-executive members on matters included on the agenda	
<b>4</b>	<b>Matters referred to the Executive (standing item)</b> To consider matters referred to the Executive in accordance with the provisions of the Overview and Scrutiny Procedure Rules or the Budget and Policy Framework Procedure Rules	
<b>5</b>	<b>Reports from Performance and Audit and Scrutiny Committees (standing item)</b> To consider any reports from Performance and Audit and Scrutiny Committee	
<b>6</b>	<b>Discretionary Rate Relief</b> To consider the discretionary rate relief	17 - 26
<b>7</b>	<b>Planning Performance Agreements</b> To consider planning performance agreements	27 - 32
<b>8</b>	<b>Private Sector Housing Strategy</b> To consider the Private Sector Housing Strategy report	33 - 72
<b>9</b>	<b>Home Repairs Assistance Policy</b> To consider the Home Repairs Assistance Policy report	73 - 102
<b>10</b>	<b>Uttlesford Health and Wellbeing Strategy</b> To consider the Uttlesford Health and Wellbeing Strategy report	103 - 144
<b>11</b>	<b>Disposal of Land at De Vigier Avenue, Saffron Walden</b> To consider the report on disposal of land at De Vigier Avenue, Saffron Walden	145 - 148
<b>12</b>	<b>Appointment of Cabinet Working Groups and Representatives on Outside Bodies</b> To appoint Cabinet working groups and to appoint members as representatives on outside bodies	149 - 156

- 13 Appointment of a Representative to the North Essex Parking Partnership**  
To appoint a representative to the North Essex Parking Partnership
- 14 Appointment of Representatives to the West Essex Wellbeing Joint Committee**  
To appoint two representatives to the West Essex Wellbeing Joint Committee
- 15 Refugee Working Group**  
To receive a report from the Refugee Working Group (standing item)
- 16 Any other items which the Chairman considers to be urgent**  
To consider any items which the Chairman considers to be urgent.

## **MEETINGS AND THE PUBLIC**

Members of the public are welcome to attend any of the Council's Cabinet or Committee meetings and listen to the debate. All agendas, reports and minutes can be viewed on the Council's website [www.uttlesford.gov.uk](http://www.uttlesford.gov.uk). For background papers in relation to this meeting please contact [committee@uttlesford.gov.uk](mailto:committee@uttlesford.gov.uk) or phone 01799 510433/369.

Members of the public and representatives of parish and town councils are permitted to speak or ask questions at any of these meetings. You will need to register with the Democratic Services Officer by midday two working days before the meeting.

The agenda is split into two parts. Most of the business is dealt with in Part I which is open to the public. Part II includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

Agenda and Minutes are available in alternative formats and/or languages. For more information please call 01799 510510.

### **Facilities for people with disabilities**

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#### **For information about this meeting please contact Democratic Services**

Telephone: 01799 510433, 510369 or 510548

Email: [Committee@uttlesford.gov.uk](mailto:Committee@uttlesford.gov.uk)

#### **General Enquiries**

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