



# Uttlesford District Council

Chief Executive: Dawn French

## Planning Policy Working Group

**Date:** Tuesday, 19th March, 2019

**Time:** 6.00 pm

**Venue:** Council Chamber - Council Offices, London Road, Saffron Walden,  
CB11 4ER

**Chairman:** Councillor H Rolfe

**Members:** Councillors S Barker, P Davies, A Dean, S Harris, P Lees, J Lodge,  
J Loughlin, E Oliver and V Ranger

### Public Speaking

At the start of the meeting there will be an opportunity of up to 15 minutes for members of the public to ask questions and make statements subject to having given notice by 2pm on the day before the meeting.

## AGENDA PART 1

### Open to Public and Press

#### **1 Apologies for Absence and Declarations of Interest**

To receive apologies for absence and declarations of interest.

#### **2 Minutes of the Previous Meeting**

5 - 14

To consider the minutes of the previous meeting.

#### **3 Draft Statement of Community Involvement**

15 - 64

To consider the report on the draft Statement of Community Involvement.

#### **4 Evidence Base Update**

65 - 68

To consider the Evidence Base Update.

**5 Any Other Item Which the Chairman Considers to be Urgent**

To consider any items which the Chairman considers to be urgent.

## **MEETINGS AND THE PUBLIC**

Agendas, reports and minutes for this meeting can be viewed on the Council's website [www.uttlesford.gov.uk](http://www.uttlesford.gov.uk). For background papers in relation to this meeting please contact [committee@uttlesford.gov.uk](mailto:committee@uttlesford.gov.uk) or phone 01799 510369/433.

Members of the public who have registered to do so are permitted to speak at this meeting, to a maximum number of five speakers in relation to each main agenda item. A maximum of 3 minutes is permitted for members of the public to speak. You will need to register with the Democratic Services Officer by 2pm on the day before the meeting. Late requests to speak may not be allowed. You may only speak on the item indicated.

Agenda and Minutes are available in alternative formats and/or languages. For more information please call 01799 510510.

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#### **For information about this meeting please contact Democratic Services**

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Email: [Committee@uttlesford.gov.uk](mailto:Committee@uttlesford.gov.uk)

#### **General Enquiries**

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