



# Uttlesford District Council

Chief Executive: Dawn French

## Licensing and Environmental Health Committee

**Date:** Thursday, 8th August, 2019

**Time:** 7.30 pm

**Venue:** Committee Room - Council Offices, London Road, Saffron Walden,  
Essex CB11 4ER

**Chair:** Councillor P Lavelle

**Members:** Councillors S Barker, C Day (Vice-Chair), D Eke, M Foley,  
R Freeman, V Isham, P Lees, L Pepper and M Tayler

**Substitutes:** Councillors A Armstrong, A Coote, C Criscione, A Khan, J Loughlin  
and E Oliver

### Public Speaking

At the start of the meeting there will be an opportunity of up to 15 minutes for members of the public to ask questions and make statements subject to having given notice by 12 noon two working days before the meeting.

## AGENDA PART 1

### Open to Public and Press

#### **1 Apologies for Absence and Declarations of Interest**

To receive any apologies for absence and declarations of interest.

#### **2 Minutes of Previous Meetings**

5 - 92

To consider the minutes of previous meetings.

#### **3 Licensing progress and information report 01 April 2018 - 31 March 2019**

93 - 100

Summary of the work undertaken by the Licensing Department.

<b>4</b>	<b>Licensed vehicle compliance testing stations</b>	101 - 172
	Report to inform members on the current testing approach adopted by Uttlesford District Council. The report is for members to note that Officers are acting to ensure that the vehicle testing regime remains sufficiently robust to ensure public safety.	
<b>5</b>	<b>Requirements placed on holders of driver's licences</b>	173 - 180
	Report to inform the Committee of the proposal to reinstatement two conditions on all drivers' licences issued by UDC.	
<b>6</b>	<b>Enforcement Update</b>	181 - 184
	Report to inform members of the enforcement activities between 01 April – 30 June 2019.	
<b>7</b>	<b>Environmental Health (Commercial) Activity Report Q1 (April to June 2019)</b>	185 - 190
	Report to outline to members the work of the Environmental Health (Commercial) Service as undertaken between April and June 2019	
<b>8</b>	<b>Environmental Health (Protection) Update</b>	191 - 194
	Report to outline to members the work of the Environmental Health (Protection) Service between April and June 2019.	

## **MEETINGS AND THE PUBLIC**

Members of the public are welcome to attend any of the Council's Cabinet or Committee meetings and listen to the debate. All agendas, reports and minutes can be viewed on the Council's website [www.uttlesford.gov.uk](http://www.uttlesford.gov.uk). For background papers in relation to this meeting please contact [committee@uttlesford.gov.uk](mailto:committee@uttlesford.gov.uk) or phone 01799 510548/369.

Members of the public and representatives of parish and town councils are permitted to speak or ask questions at any of these meetings. You will need to register with the Democratic Services Officer by midday two working days before the meeting.

The agenda is split into two parts. Most of the business is dealt with in Part I which is open to the public. Part II includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

Agenda and Minutes are available in alternative formats and/or languages. For more information please call 01799 510510.

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#### **For information about this meeting please contact Democratic Services**

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#### **General Enquiries**

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